STATE OF SOUTH CAROLINA, **GREENVILLE COUNTY**

Know All Men by These Presents:

That MARY E.

in the State aforesaid, Nineteen Thousand Five Hundred and No/100 - -DOLLARS, in consideration of the sum of

(\$19,500.00) to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said MRS. NANCY HARPER JAMES AND JOSEPH WARREN JAMES, their heirs and assigns, forever:

ALL that lot of land with the buildings and improvements thereon, situate on the Southeast side of McPherson Lane, in the City of Greenville, in Greenville County, S. C., being shown as Lot 19 on plat of the Goddard-McPherson property and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the Southeast side of McPherson Lane at joint front corner of Lots 17 and 19 (lot 17 being formerly owned by Mrs. R. L. Rabb) and running thence along the Southeast side of McPherson Lane, N. 48-47 E. 95 feet to an iron pin; thence along the line of lot 21, S. 41-13 E. 226 feet to an iron pin; thence S. 55-55 W. 66.7 feet to an iron pin at the rear corner of the Rabb lot; thence along the line of lot 17, N. 48-45 W. 219.6 feet to an iron pin on the Southeast side of McPherson Lane, the beginning corner.

This is the same property conveyed to me by deed of Cora H. Dodson as Trustee by deed dated August 29, 1938, recorded in the RMC Office for Greenville County, S. C. in Deed Book 205, page 286.

GRANTEES to pay 1958 taxes.



















TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever. and

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the

same or any part thereor.				
Witness the grantor's(s') hand and seal	this 15th	day of April		in the year
of our Lord One Thousand Nine Hundred and	fifty eight	•		
	1 11 by Cap,11 o	1000	\rightarrow	· 4
Signed, Sealed and Delivered in the Presence of	\	Mary	8 10	(Seal)
Drawer B. Haltzclaw		\sim		(Seal)
Patrick c. Don't	· ((Seal)
OUGU	TENTARY DIDEUMENTAR	ODGUMENTARY DOCUMEN	IVER - TOTOGUMENTARY	(Seal)
	591 659			(Seal)
				(Seal)

State of South Carolina,

Personally appeared before me Frances B. Holtzclaw

Greenville County	
and made oath that s he saw the within named grantor(s) Ma	ary E. Keith sign, seal and as her act and deed
deliver the within written deed, and that She, with Pat	rick C. Fant witnessed the execution thereof.
deliver the within written deed, and that she, with Pat Sworn to before me this 15th	Tracices B. Hactzclaur
April April A. D. 19_58	Caricis J. Orac Zelan
Patrice Sout (Seal))
Notes Public for South Carolina	

State of South Carolina,

RENUNCIATION OF DOWER

Greenville County

GRANTOR A WOMAN Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever

relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this, A. D. 19 day of, Cseal	- }	
Notary Public for South Carolina	")	
- U. 1.1	II S. S.	

Cancelled documentary stamps attached: S. C. \$____; U. S. \$__ Recorded this 15th day of April 19 58, at 5:30 P. M., No. 8850

203-9-44